OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

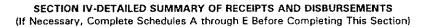
## DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) Samuel M. Slom (Sam) 1st Preliminary Primary Amended (b) Committee Name: "Friends for Sam Slom" 2nd Preliminary Primary Short Form (c) Mailing Address: 6600 Kalanianaole Hgwy. #212 30 A9:27 **Final Primary** Honolulu, HI 96825 Preliminary General REPORTING PERIOD (d) Phone (Bus) N/A 395-5447 Final Election Period -1 - 03through 6-30-03 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD**<sup>2</sup> **TOTAL THIS PERIOD TOTAL TO DATE** November 8, 200 \$ 13,212.86 Cash on Hand at the Beginning of the Election Period... Cash on Hand at the Beginning of this Reporting Period...Ianuary...1,...2003 \$ 8,158.54 Total Receipts (From Line 15) 1/1/03 - 6/30/0312.09 9,422.71 \$ 8,170.63 \$ 22,635.57 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... -2,034.5016, 499.44 Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... \$ 6,136.13 \$ 6,136.13 Total Loans at the Closing of this Reporting Period..... NONE NONE Total Unpaid Expenditures at the Closing of this Reporting Period..... NONE Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... \$ 6,136.13 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Date

Short Form is checked if the candidate is filing a Preliminary. Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.



("Friends for Sam Slom" 7/29/03)

**COLUMN A** 

COLUMN B
ELECTION PERIOD
TOTAL TO DATE

TOTAL THIS PERIOD 1/1/03 - 6/30/03 RECEIPTS TOTAL TO DATE 11/8/00-6/30/03 11. Contributions From: 11(a) (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 0 Ś \$ 1,075 11(a)(i) Monetary and Non-Monetary Contributions of \$100 or Less..... 0 7,950 11(a)(ii) Monetary and Non-Monetary Contributions of More Than \$100..... 0 9,025 11(a)(iii) (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))...... 11(b) (b) Candidate or Candidate's Immediate Family 0 0 11(6)(i) Monetary and Non-Monetary Contributions of \$100 or Less..... 0 σ 1 1 (b) (ii) Monetary and Non-Monetary Contributions of More Than \$100..... 0 n 11(b)(iii) (iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))..... 12 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 0 9,025 13. Public Funds and Other Receipts. NO. PUBLIC FUNDS/Bank int 12.09 13 397.71 ONLY NONE NONE 14. Loans 12.09 9,422.71 15 15. Total Receipts (Add Lines 12 through 14)..... **DISBURSEMENTS** 16 \$ 2,034.50 \$ 16,499.44 17. Loans Repaid or Forgiven..... 0 0 0 0 18 18. Unpaid Expenditures Paid or Forgiven..... 19 19. Subtotal Disbursements (Add Lines 16 through 18)..... 2,034.50 16,499.44 0 20 20. Unpaid Expenditures..... 21. Total Disbursements (Add Lines 19 and 20)..... \$ 2,034.50 \$ 16,499.44

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

A <mark>NDIDATEAI</mark> Sam Slo	ND CANDIDATE COMMITTEE NAME: m, "Friends for Sam Slom" (7/	03)	PAGE	OF	1
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	OO OR MORE	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	JE Y AGGREGATE	
ON-MONETARY CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	CONTRIBUTION THIS PERIOD	ELECTION PERIOD TOTAL TO DATE		
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	NON-MONETARY CONTRIBUTION				
				10 TO THE TOTAL PROPERTY OF THE TOTAL PROPER	
	NON-MONETARY CONTRIBUTION		<u> </u>		
					A. A
. SUBTOTAL	OF MONETARY AND NON-MONETARY CONTRIBUTIONS TH	IS PERIOD (This Page	1)	\$ 0	
OM IATOT S	NETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIODLE Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii	DD (Last Page Only) (	Transfer total	\$ 0	

# STATE OF HAWALL CAMPAIGN SPENDING COMMISSION

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COMMITTEE NAME: for Sam Slom" (7	(63) PAGE 1 OF	1
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/15/03 CK# 1035		Food, soda, paper goods & utensils for opening day reception	\$ 155.00
2/1/03 CK# 1036	Non-MONETARY CONTRIBUTION  Kaeser & Blair, Ltd.  (Claude Doughtie, Dealer - Kailua 4236 Grissom Drive  Batavia, OH 45103	) 2,500 SMS r/w/b/ foil wrapped #2 pencil	655.65 s
3/1/03 CK# 1037	Non-Monetary contribution MidWeek Printing, Inc. 500 Ala Moana Blvd. Honolulu, HI 96813	2 - name Senate ads "Don't Drink & Drive"	59.37
3/28/03 CK# 1038 Honolulu	□ NON-MONETARY CONTRIBUTION  Mac Made Easy  1041 Nuuanu Avenue  , HI	l- iBook Mac portable computer + RAM upgrade Epson printer	
	□ NON-MONETARY CONTRIBUTION		
	NON-MONETARY CONTRIBUTION		
	NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		2,034.50
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	2,034.50

### STATE OF HAWAH CAMPAIGN SPENDING COMMISSION

# SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

VO INFORMATION OF	R COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR	THE PURPOSE OF SOLICITING CONTRIBUTIO	NS OR FOR	ANY COMMERC	CIAL PURPOSE.
	D CANDIDATE COMMITTEE NAME:	1	OF	1	
	Sam Slom, "Friends for Sam Slow	m • (7/03)			
DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	FUND:	VT OF PUBLIC S OR OTHER F THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	**** NO PUBLIC FUNDS SOLICITED ( Interest from campaign checking)			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Central Pacific Bank 6600 Kalanianaole Highway #101 Honolulu, HI 96825	Account # 600007	0097		
1/31/03 2/28 3/31 4/30 5/31 6/30/03				3.21 2.35 2.01 1.53 1.56	
	TO REPORT THE PROPERTY THE PROPERTY THE	NO PUBLIC FUN	DS S	12.09	
1. SUBTOTAL C	OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This IC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Or	rage)	۲ بابیا	12.09	***************************************
	sure Report)				

Form CC- 5(C) (Rev. 5/99)

## ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

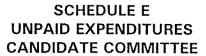
### SCHEDULE D LOANS CANDIDATE COMMITTEE

CANDIDATE COMMITTEE NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE CANDIDATE AND CANDIDATE COMMITTEE NAME: 1 1 PAGE OF Sam Slom, "Friends for Sam Slom" 7/03 FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER LOAN SOURCE AMOUNT OF NAME OF EMPLOYER AND OCCUPATION AMOUNT OF AMOUNT REPAID LOAN AT NEW LOAN LOAN AT AMOUNT THIS PERIOD CLOSING OF THIS PERIOD BEGINNING OF OR FORGIVEN DATE OF LOAN PURPOSE OF LOAN THIS PERIOD THIS PERIOD FORGIVEN CANDIDATE MMEDIATE FAMILY NO LOANS SOLICITED OR ACCEPTED FINANCIAL INSTITUTION FORGIVEN CANDIDATE MMEDIATE FAMILY FINANCIAL INSTITUTION OTMER FORGIVEN CANDIDATE MMEDIATE FAMILY FINANCIAL INSTITUTION OTHER FORGIVEN CANDIDATE MMEDIATE FAMILY FINANCIAL INSTITUTION 🗌 отнея FORGIVEN CANDIDATE MMEDIATE FAMILY FINANCIAL INSTITUTION OTHER \$ 0 0 0 1. SUBTOTAL (This Page) 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of 0 the Disclosure Report)..... 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of 0 N/A the Disclosure Report).....

Form CC-5(D) (Rev. 5/99)

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....





NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.							
CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 1 OF							
Sam	Slom, "Friends for Sam Slom"			**************************************	and the state of t		
DATE OF UNPAID	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF	NEW UNPAID EXPENDITURE AMOUNT	AMOUNT PAID OR FORGIVEN	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF		
EXPENDITURE	PURPOSE OF UNPAID EXPENDITURE	THIS PERIOD	THIS PERIOD	THIS PERIOD	THIS PERIOD		
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	his Page) JNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Tra	\$0 0					
Number 20 of the Disclosure Report)							
A. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).							
Form CC-5(E) (Rev. 5/99)							

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### ACQUISITION OF DURABLE ASSETS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Sam Slom,

"Friends of Sam Slom"

7/03

#### **ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
3/28/03	Mac MadeEasy 1041 Nuuanu Avenue Honolulu, HI	iBook Mac Computer + RAM/memory upgrade + Epson Printer	\$ 1,164.4



### DISPOSITION OF DURABLE ASSETS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:								
Sam	Slom,	"Friends	for	Sam	Slom"	7/03		
			······					

#### **DISPOSITION OF ASSETS**

The sale of an asset must also be reported as an "Other Receipt" on Schedule C.

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DATE OF DISPOSITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF ENTITY ACQUIRING THE ASSET	DESCRIPTION OF ASSET	SALE PRICE OR FAIR MARKET VALUE OF ASSET	METHOD OF DISPOSITION
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